

**EXHIBITOR APPLICATION: 2019 NCGWA CONTINUING EDUCATION & TRADE SHOW**  
FEBRUARY 1, 2019 | EMBASSY SUITES | GREENSBORO | 336-668-4535  
HOTEL RESERVATIONS- \$119.00 | RESERVATION DEADLINE-JANUARY 1, 2019

**Company:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

The booth fee includes 2 full registrations to the Trade Show and lunch on Friday. (Additional people will be charged \$75 per person.) Please give the name of each person who will be in your booth during the Trade Show. If additional space is needed please use back side:

**Name Badge (1)** \_\_\_\_\_ **Name Badge (2)** \_\_\_\_\_

**If you are a Manufacturer**, briefly describe the products or services you plan to display in your booth:

**If you are a Supplier, Distributor or Sales Rep.**, list the manufacturers that you will represent in your booth:

**Booth Agreement:**

- ◆ I would like \_\_\_\_\_ to be a corporate partner at \$1,000. (See details enclosed. **Includes booth fees.**)
- ◆ I would like \_\_\_\_\_ 10' x 6' booths at \$400/booth (no electricity). \_\_\_\_\_ \$450/booth (with electricity).
- ◆ I would like \_\_\_\_\_ outside bulk space at \$400. (More than 1 space is an additional \$100.)
- ◆ I would like \_\_\_\_\_ combination (indoor booth and outside bulk space) at \$500.

**Enclosed is my check for payment in full in the amount of \$ \_\_\_\_\_.**

In signing this Agreement, I understand and agree to the following provisions:

- ◆ All fees must be paid by January 25, 2019. Booth fees will be refunded if cancellation is received in writing by December 27, 2018. Booth fees, minus a \$50 service charge will be refunded if cancellation is received in writing after December 27, 2018 and before January 3, 2019. Forfeit of total booth fee is required if cancellation is received after January 10, 2019.
- ◆ A booth may be occupied by representatives of my company and products sold by my company. Representatives of other products or companies are **NOT** permitted in the booth without written permission of the Trade Show managers. **You may begin setting up on Friday morning at 7:00 a.m.** The booth must be set up by 8:30 a.m. on Friday, February 1, 2019, and must remain up until 4:00 p.m. Space is not available on Thursday afternoon or Thursday night for setup.  
**Vendors may not set up Thursday. No exceptions.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Mail Application with payment to: NCGWA, PO Box 41368, Raleigh, NC 27629  
Phone: 919-876-0687

**NCGWA – CELEBRATING OVER 70 YEARS! – 1946-2019**  
**NORTH CAROLINA GROUND WATER ASSOCIATION**  
2019 TRADE SHOW BOOTH APPLICATION  
FEBRUARY 1, 2019 | EMBASSY SUITES | GREENSBORO, N.C.

Don't miss the NC Ground Water Association's 2019 Trade Show, February 1, 2019 at the Embassy Suites in Greensboro, NC.



**Special Again This Year!**

- ◆ **One Day Event**
- ◆ **Lunch and Auction Will Be In The Exhibit Area**

**Booth Fees**

- ◆ An inside booth is just \$400 (\$450 w/electricity).
- ◆ An outside bulk space is \$400. (More than one space is an additional \$100)
- ◆ Each booth is 10 ft. wide and 6 ft. deep.
- ◆ Bulk spaces are large enough to hold one rig.
- ◆ **The booth fee includes 2 full registrations to the Trade Show and lunch on Friday. (Additional people will be charged \$75 per person.)**

The North Carolina Ground Water Association's Trade Show is more than 17 years old.

**2019 NCGWA TRADE SHOW SCHEDULE**

**Friday, February 1, 2019**

- 7:00 am – 8:30 am Vendor Setup  
9:00 am – 4:00 pm Trade Show Open (Lunch and Auction will be held in the trade show area.)  
8:00 am - 9:00 am Sales and Use Tax  
9:15 am – 10:15 am Well Rehabilitation: Why, How, When and Then What  
10:30 am - 11:30 am Well Rehabilitation - Continued  
11:30 am– 12:00 pm Business Meeting  
12:00 pm-2:30 pm Lunch and Auction  
2:30 pm – 4:00 pm Visit with the Vendors

All vendors must remain set up until 4:00 pm on Friday. Lunch and auction will be held in the Trade Show area.

We are encouraging vendors to donate prizes at your booths. If you have any questions about the Trade Show, please contact Elaine at 919-876-0687 or email at [elaine@execman.net](mailto:elaine@execman.net).

**Directions**

The Embassy Suites at 204 Centreport Drive in Greensboro is easy to find. It's located at Exit 210 off I-40. Hotel Reservations- \$119.00 Reservation Deadline-January 1, 2019