

# NORTH CAROLINA GROUND WATER ASSOCIATION

2019 TRADE SHOW & CONTINUING EDUCATION

THURSDAY - FRIDAY, JANUARY 31 - FEBRUARY 1 | EMBASSY SUITES | GREENSBORO

204 CENTREPORT DRIVE, GREENSBORO, NC 27409

HOTEL PHONE: 336-668-4535 | RATE: \$119.00 | HOTEL RESERVATION DEADLINE: JANUARY 1, 2019

## Thursday, January 31, 2019

3:00 PM—5:00 PM

**Round Table Discussion:** Some of the topics will be:

How to improve the success rate in becoming a certified well contractor in North Carolina; Pros and Cons of a Company License vs Individual License of a well contractor; Advantages and Disadvantages for the NC WCC going independent.

How have internet sales affected your business? How has OSHA Rules and Regulations affected the well industry? More topics will be discussed as time permits.

5:00 PM – 7:00 PM

Meet and Greet - Embassy Suites Atrium Area/Bar

## Friday, February 1, 2019

9:00 AM – 4:00 PM

Trade Show Open

8:00 AM – 9:00 AM

**"Sales and Use Tax"** – Jonetta Appling, NC Department of Revenue (1 CEU)

9:00 AM – 9:15 AM

Break

9:15 AM – 11:15 AM

**"Well Rehabilitation: Why, How, When and Then What"** – Mike Schneiders (2 CEUs)

11:15 AM – 11:30 AM

Break

11:30 AM – 12:00 PM

Lunch

12:00 PM – 2:30 PM

Awards/Business Meeting/Auction/Raffle

2:30 PM – 4:00 PM

Visit with the Vendors

► **Registration: Member Rate – \$50 | Non-Member Rate - \$75**

► **Registration INCLUDES Trade Show – Continuing Education – Lunch**

**Don't Forget to Purchase Your Raffle Tickets!**

**GRAND PRIZE!**

**Massimo MSU-500 UTV with Trailer**

**UTV APPROXIMATE \$8,000 VALUE**



**RETURN YOUR REGISTRATION FORM TO: NCGWA | PO BOX 41368 | RALEIGH, NC 27629**

Raffle:  
Only \$100  
for a chance  
to win!

**Register Now! Deadline to Register for Trade Show is January 28, 2019**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**RETURN YOUR REGISTRATION TO:**

**N.C. Ground Water Association  
PO BOX 41368, Raleigh, NC 27629  
E-MAIL: elaine@execman.net  
Phone: 919-876-0687**

\$ \_\_\_\_\_ **Registration - \$50 (Members)**  
**(Includes Trade Show and Lunch)**

\$ \_\_\_\_\_ **Registration - \$75 (Non-Members)**  
**(Includes Trade Show and Lunch)**

\$ \_\_\_\_\_ **Membership Dues - \$75**

\$ \_\_\_\_\_ **Raffle Ticket - \$100**

