NORTH CAROLINA GROUND WATER ASSOCIATION

2020 TRADE SHOW & CONTINUING EDUCATION

THURSDAY - FRIDAY, JANUARY 30 – JANUARY 31 | EMBASSY SUITES | GREENSBORO 204 CENTREPORT DRIVE, GREENSBORO, NC 27409

HOTEL PHONE: 336-668-4535 | RATE: \$121.00 | <u>HOTEL RESERVATION DEADLINE: DECEMBER 26, 2019</u>

<u>Thursda</u>	ay, January 30, 2020					
3:00 PM	∕I—5:00 PM	Roundtable Discussion				
5:00 PM	PM – 7:00 PM Meet and Greet - Embassy Suites Atrium Area/Bar					
	January 31, 2020					
8:00 am	n - 9:00 am	Electrical Update - Will Time with Vendors	ctrical Update - William "Al" Parris (1 CEU)			
	n – 10:00 am					
**10:00	0 am – 11:00 am	Record Keeping Requir	•	•		
didi	Motor Carrier Enforcement (NC DOR) – Brandon McDowell (1 CEU)					
	am – 11:00 am Emerging Contaminants-PFOA/S – Brad Walsh, Water Rights (1 CEU)					
	m – Noon	Time with Vendors				
	1:00 pm	2 C Rules Review and Updates - Wilson Mize, R.E.H.S. (1 CEU)				
1:00 PM	Lunch/Business Meeting/Auction/Raffle in Vendor Hall					
	classes listed below a	re being held at the san	ne time. To ac	commodate everyone, p	lease check with	
ciass yo	ou will be attending.					
	•	Record Keeping Require Carrier Enforcement (N	•	·		
	IVIOLOI	·	C DON) - Brain	don wicdowen (1 ceo)		
		<u>Or</u>				
	10:00 am – 11:00 am	Emerging Contaminan	ts-PFOA/S – Br	ad Walsh, Water Rights (1 CEU)	
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	ne: Company: et:City:					
Phone:		Fax:		Email:		
\$	Registration - \$	50 (Members)	\$	Registration - \$75	(Non-Members)	
Υ	(Includes Trade Sh	•		(Includes Trade Show, CE		
\$	Membership Du	ıes - \$75	\$	Raffle Ticket - \$10	00 (see below)	
	Raffle Item –	- Coleman Outfitter 550	4WD UTV and	Trailer (approx. value of §	\$9000)	
	<u></u>			Trailer (approximation or ,	, , , , , , , , , , , , , , , , , , , ,	
AYMENT (OPTIONS: CHECKS/CRE	DIT CARDS/PAYPAL				
HECKS: M	AKE CHECKS PAYABLE 1	ГО: NCGWA, PO BOX 4136	8, RALEIGH, NC	27629		
				a email for the total due, an	d you will be instructed	
				ing account or your PayPal	•	
	•					
noosing th	•	o pay the amount due abo		ys of the date the invoice is		