



CONFERENCE & EXHIBITION

February 5-6, 2026

Charlotte Motor Speedway

EXHIBITOR PROSPECTUS



CONFERENCE INFORMATION

Early Bird Rates Expire **JANUARY 16th!**



CHARLOTTE MOTOR SPEEDWAY

5555 Concord Parkway S

CONCORD, NC 28027

FEBRUARY 5-6, 2026



Holiday Inn Express

\$116 night + tax

7772 Gateway Lane

Concord, NC 28027

(704) 979-7900

5 min/2 miles

Block Code: **NCGWA**



Hilton Garden Inn

\$159 night + tax

7831 Gateway Lane NW

Concord, NC 28027

(704) 979-2900

6 min/2.2 miles

Block Code: **NCGWA**



Great Wolf Lodge

\$129 night + tax

10175 Weddington Rd., Ext

Concord, NC 28027

(866) 751-9653

6 min/2.3 miles

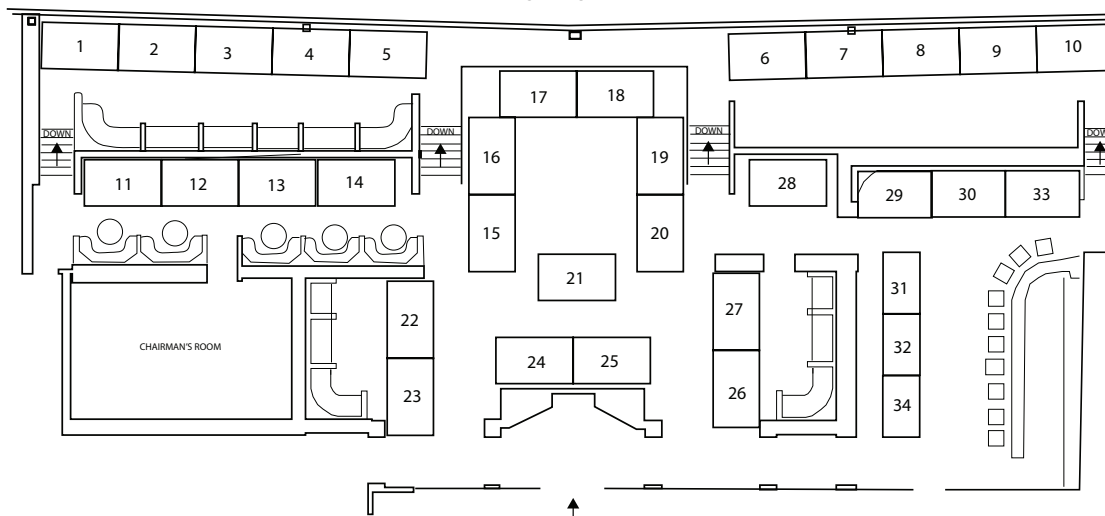
Block Code: **2602NCGW**

EXHIBITION HALL

SIXTH FLOOR

EXHIBIT HOURS

FRIDAY - FEB 7 9:00 AM - 12:00 PM



EXHIBITOR TABLE \$500
DINNER BANQUET TICKET \$50

EXHIBITOR SCHEDULE

FRIDAY, FEBRUARY 6

SPEEDWAY CLUB

EXHIBITOR SETUP
7:30 AM - 9:00 AM

EXHIBITION HALL OPEN
9:00 AM - 12:00 PM

EXHIBITOR TEARDOWN
12:00 PM - 3:00 PM

Mark Your Calendars!

Pre-Registration closes on January 16, 2026

Live Auction

Thursday at 6:30 PM

We hope you will consider joining us Thursday at the Dinner Banquet where we will have another fun evening of fellowship with a live auction.

If you would like to contribute to the items being auctioned off, please bring them by the registration area by the classrooms by 12:00 PM, noon on Thursday, February 5.

****Banquet registration is in addition to the booth. Please be sure to add a Banquet Ticket if you would like to join us for dinner!**



FEEL THE THRILL

SPEEDWAY TOUR

\$25 per person - 60 Minutes

Thursday, February 5th

1:00 PM - 2:00 PM

Want to participate? Add onto your registration form.

Rain or shine, arrive at the 2nd floor of the Smith Tower by 12:45 PM. Comfortable attire for van tour and some walking.

TERMS & CONDITIONS

1. DEFINITIONS:

a. "PRODUCER" shall mean North Carolina Ground Water Well Association.

b. A Building Manager shall mean the facility manager or a designated representative during their absence.

c. A "Premises" shall mean CHARLOTTE MOTOR SPEEDWAY.

2. ELIGIBILITY OF EXHIBITS: The Producer reserves the right to determine the eligibility of any company or product to exhibit in the show.

3. SUBLETTING OF EXHIBITS: No Exhibitor shall assign, sublet or apportion the whole or any part of his/her exhibit space.

4. RELOCATION OF EXHIBITS: The Producer reserves the right to alter locations as shown on official floor plan as deemed advisable or necessary.

5. BOUNDARIES: No part of any exhibit may extend beyond Exhibitors assigned space boundaries. Aisle space is controlled by the Producer.

6. EXHIBITS:

a. Exhibitors move in and set-up on 2/06/25, from 7:30 AM to 9:00 PM. All exhibits shall be completed and in operating order by 9:00 AM on 2/06/25.

b. No walls exceeding eight feet at back wall or three feet at sides may be constructed unless prior written permission is given by the Producer.

c. The Producer reserves the right to finish and decorate any unfinished partitions, backs of signs that are, in the Producers opinion, exposed to the public view. Exhibitor agrees to reimburse the Producer the actual cost of said finishing and/or decorating.

d. Dismantling of any display prior to the closing hour of the show is prohibited.

e. Exhibitors must comply with all state and local laws, rules, regulations and ordinances.

f. The Producer shall have sole control over all admission policies. No smoking will be permitted in the exhibit hall.

7. LIMITATION OF LIABILITY: The Exhibitor agrees to make no claim against the Producer, show Sponsor or the city or state wherein show is held for loss, theft, damage of goods, nor for any injury to him or his employees, suffered while show is being set up, taken down or in progress. Exhibitor agrees to indemnify and hold harmless the show Producer, show Sponsor and the city and state wherein the show is held, of all claims arising out of acts, omissions or negligence of Exhibitor, his employees or his agents.

8. INSURANCE: Exhibitors who desire insurance for their exhibits must purchase same at their own expense. (See section 16)

9. PERSONAL PROPERTY: The Exhibitor hereby waives all right under the Constitution and the laws of the Commonwealth of Virginia or any other state to claim personal property exempt as against any liability, debt or obligation arising under this agreement.

10. FOOD & BEVERAGES: No food or beverages shall be brought onto the premises except through the building concessionaire, who has been assigned those rights through a contract with the Producer.

11. FREE SAMPLES: No free samples of food, beverage or any product may be given away or otherwise distributed by Exhibitor or his agents without prior written approval of the Producer. (small candies, etc. excluded.)

12. FAILURE TO EXHIBIT: If the Exhibitor, being entitled to possession through this agreement, shall fail to take possession of or to use the premises, no rent refund shall be made and the full rent called for by this agreement shall be payable by the Exhibitor to the Producer as liquidated damages, and not by way of penalty. Late setup is strictly prohibited and may result in forfeiture of the right to exhibit.

13. REMOVAL OF EFFECTS: The decorator shall have the right to remove all effects remaining on the premises after 2 pm on 2/06/25 at Exhibitors' expense and to store same at the sole expense of the Exhibitor, and without any liability therefore on the part of the CHARLOTTE MOTOR SPEEDWAY or the Producer or their agents.

14. DAMAGE:

a. Exhibitor, his agents, guests or patrons shall not injure, mar or

in any manner deface the premises or equipment therein, and shall not cause or permit anything to be done whereby the premises or equipment therein shall be in any manner injured, marred, unduly soiled, defaced, lost, stolen or otherwise removed from the premises and will not drive or permit to be driven nails, hooks, tacks or screws into any part of the premises and will not make nor allow to be made any alterations of any kind therein. Should any of the aforementioned prohibited acts occur, Exhibitor agrees to promptly make restitution therefore to the Hotel by cash or certified check.

b. Exhibitor agrees that if any portion of his show space shall be damaged by the act, default or negligence of himself, or of his agents, employees, patrons or guests, Exhibitor will pay to the Hotel/Facility upon demand such sum as shall be necessary to restore the premises and/or equipment to their previous condition. Exhibitor hereby assumes full responsibility for the acts and conduct of all persons within his exhibit area.

15. MAINTAINING THE PEACE: The Producer or her representatives shall have the right to eject any disruptive or objectionable persons from the premises. Upon exercise of this authority, Exhibitor hereby waives any and all right or claim for damages against the Producer, the Hotel/Premises or their agents.

16. HOLD HARMLESS: The exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of injury or damage to exhibitor's displays, equipment and other property brought upon the premises of the facility and shall indemnify and hold harmless the facility, agents, servants and employees from any and all such losses, damages and claims.

17. SELLING POLICY: Exhibitors shall not solicit business or distribute samples, catalogs, etc, in a manner that may be considered a noisemaker or show stopper.

18. TERMINATION OF THE SHOW: If the Producer determines that the premises wherein the show is being held have become unfit for occupancy or if they become materially interfered with by reason of strike, embargo, injunction, act of war, act of God, or any other act or event not the fault of the Producer, this agreement may be terminated by the Producer in the event of such termination. The Producer may, after deducting all cost and expenses, including a reserve for claims, refund to the Exhibitor as for complete settlement and discharge of said Exhibitors claims and demands, his pro-rate share of all monies paid by all exhibitors.

19. PAYMENT AND CANCELLATIONS: All exhibit spaces must be paid for in full prior to the opening of the show. No cancellations will be honored after January 16, 2026.

20. PRODUCER POWER: Exhibitor agrees that NCGWA will have full power in a matter of interpretation, amendment and enforcement of all exhibitors rules and regulations. In all instances, NCGWA's rulings will be final. All rights and privileges granted to exhibitor under this agreement and any subsequent amendments are subject to and subordinate to the master lease between the North Carolina Ground Water Association (NCGWA) and the facility/Premises.

21. COVID-19 RELEASE & HOLD HARMLESS AGREEMENT: By registering and attending a North Carolina Ground Water Association (NCGWA) event/meeting you acknowledge that there is an unknown risk of exposure to COVID-19 through exposure to contaminated objects, as well as through personal contact. Such exposure carries with it a certain degree of risk that could result in illness, disability or death. You agree to release and hold harmless NCGWA, its employees, officers, and vendors from and against all claims of damages and liability resulting from exposure to COVID-19. Registrants/Attendees also warrant they are abiding by their state/locality laws regarding COVID-19 restrictions.

22. CROWD RELEASE: By registering and attending a North Carolina Ground Water Association (NCGWA) event/meeting you grant NCGWA full rights in perpetuity to use the images resulting from the photography/video filming taken at the event/meeting, and any reproductions or adaptations of the images for publicity or other purposes to help achieve NCGWA's mission. This might include (but is not limited to), the right to use them in NCGWA's printed publications and in online publicity, social media, and press releases.



WINTER CONFERENCE & EXHIBITION

EXHIBITOR REGISTRATION

Pre-registration ends January 16, 2026.

COMPANY _____

CONTACT _____ OFFICE _____

ADDRESS _____

COUNTY/STATE _____ ZIP _____

EMAIL _____



5555 Concord Parkway S
Concord, NC 28027

FEBRUARY 5-6, 2026

Make your reservation directly by Tuesday, January 7, 2026

Holiday Inn Express	Hilton Garden Inn	Great Wolf Lodge
\$119 night + tax	\$159 night + tax	\$129 night + tax
7772 Gateway Lane Concord, NC 28027 (704) 979-7900	7831 Gateway Lane NW, Concord, NC 28027 (704) 979-2900	10175 Weddington Rd. Ext., Concord, NC 28027 (866) 751-9653
Block Code: NCGWA	Block Code: NCGWA	Block Code: 2602WATE

EXHIBIT BOOTH, EQUIPMENT & SPONSORSHIP OPTIONS

☐ EXHIBITOR TABLE **\$500.00**

Booth includes two badges, table and two chairs. Speedway Club meal tables and chairs are used for exhibitions. Space overlooks racetrack. Booth placement priority to corporate partners and sponsors. Lunch is included.

★ **Banquet Dinner is additional registration. No electricity available.**

★ ☐ **DINNER BANQUET TICKET - \$50 PER PERSON - DINNER PROGRAM & LIVE AUCTION - THR, FEB. 5 @ 6:30 PM - CLASSROOMS**

☐ **+ ADDITIONAL EXHIBITOR BADGES \$40 EACH**

☐ **MANUFACTURER REPRESENTATIVE - No Booth; Floor Presence \$150 (per person)**

☐ **FEEL THE THRILL RACETRACK TOUR - THR., 2/5 | 1PM - 2PM \$25 (per person) PREREGISTRATION REQUIRED**

SPONSORSHIP OPTIONS

Sponsorships are acknowledged in print pieces, signage, website, meetings, etc., according to level.

☐ BRONZE \$200 ☐ SILVER \$500 ☐ GOLD \$1,000 ☐ PLATINUM \$2,500 ☐ DIAMOND \$5,000

Early Bird rates expire January 16, 2026. Rates will increase by \$50 thereafter.

BADGE REGISTRANT NAMES

Total(s)

BADGES	\$
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LIVE AUCTION DONATION

Please consider donating to our auction this year. Goods can be dropped off at the registration area on **Thursday, 2/5 by 12:00 PM**. Be sure to attach a business card to the item.

BOOTH PREFERENCE:

NCGWA management assigns booths to first come, first serve basis and holds the right to reassign to the next available booth.

1

2

3

PAYMENT INFORMATION

All cards will carry a 3.25% service fee.

Cardholder name (as it appears on card) _____

Card # _____

SEC. Code: _____ Exp. Date: _____

Signature: _____

Payable to **NCGWA**

CHECK #

Re-registration ends January 17, 2025.
On-site registration adds \$50 to each.

Mail to: **NCGWA PO BOX 1170 POWHATAN, VIRGINIA 23139**

Office: (804) 387-8395 Fax: (804) 302-7978

eMail: **NCGWASSN@gmail.com**

By submitting this registration, I affirm I have read and agree to the following terms:

- **COVID-19 RELEASE & HOLD HARMLESS AGREEMENT:** By registering and attending a North Carolina Ground Water Association (NCGWA) event/meeting you acknowledge that there is an unknown risk of exposure to COVID-19 through exposure to contaminated objects, as well as through personal contact. Such exposure carries with it a certain degree of risk that could result in illness, disability or death. You agree to release and hold harmless NCGWA, its employees, officers, and vendors from and against all claims of damages and liability resulting from exposure to COVID-19. Registrants/Attendees also warrant they are abiding by their state/locality laws regarding COVID-19 restrictions.
- **CROWD RELEASE:** By registering and attending a North Carolina Ground Water Association (NCGWA) event/meeting you grant NCGWA full rights in perpetuity to see the images resulting from the photography/video filming taken at the event/meeting, and any reproductions or adaptations of the images for publicity or other purposes to help achieve NCGWA's mission. This might include (but is not limited to), the right to use them in NCGWA's printed publications and in online publicity, social media, and press releases. I agree.*

CONTRACT AGREEMENT: I understand this agreement becomes a contract when signed by us and accepted by NCGWA Executive Director. I agree to abide by the terms stated in the 2026 Exhibitor Prospectus.

Signature of Authorized Representative

Title

Date

CONFERENCE & EXHIBITION

February 5-6, 2026
Charlotte Motor Speedway

PO BOX 1170
POWHATAN, VA 23139



CHARLOTTE MOTOR SPEEDWAY
5555 CONCORD PARKWAY
CONCORD, NC 28027

CONFERENCE SCHEDULE

WEDNESDAY, FEBRUARY 4
8:00 AM - 5:00 PM EXAM PREPARATION

THURSDAY, FEBRUARY 5
8:00 AM - 12:00 PM NCWCC EXAM
2:00 PM - 5:30 PM REGISTRATION OPEN
3:00 PM - 5:15 PM COURSES
6:30 PM - 8:30 PM DINNER BANQUET

FRIDAY, FEBRUARY 6
7:30 AM - 9:00 AM EXHIBITOR SETUP
9:00 AM - 12:00 PM EXHIBITION HALL OPEN
12:00 PM - 3:00 PM EXHIBITION TEARDOWN

3 TRACKS OF CLASSES
3 HOURS OF EXHIBITIONS
DINNER BANQUET
LIVE AUCTION
EXAM PREPARATION & EXAM

**CONFERENCE
& EXHIBITION**
February 5-6, 2026
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